
AGENDA
COUNTY COMMISSION MEETING
April 15, 2024

The Obion County Commission will meet on Monday, April 15, 2024 at 9:00 a.m. in the meeting room of the Obion County Mayor's Office.

- Session will be opened by the Sheriff
- Prayer will be arranged by Mr. Eugene Hudgins
(May term by Mr. Terry Roberts)
- Pledge of Allegiance
- Roll Call
- Approval of minutes from March 18, 2024 meeting

New Business

- 1. Evidence Based Jail Resolution**
 - Sam Sinclair, Budget Chairman
- 2. One Day Note Resolution**
 - Sam Sinclair, Budget Chairman
- 3. Mid-Year Budget Transfers**
 - Sam Sinclair, Budget Chairman
- 4. Opioid Budget Abatement**
 - Sam Sinclair, Budget Chairman
- 5. Highway Budget Amendment**
 - Sam Sinclair, Budget Chairman
- 6. Notaries**
- 7. Highway Report**
 - Kevin Dunn, Superintendent

- 8. County Attorney Report**
 - Attorney Steve Conley
- 9. Any other business that needs to be brought before the Commission**
- 10. Adjournment**

**REGULARLY SCHEDULED MEETING
OBION COUNTY LEGISLATIVE BODY**

MARCH 18, 2024

BE IT REMEMBERED that the Obion County Legislative Body met in regular business at the Obion County Public Library in Union City, Tennessee, on the *18th day of March 2024*, commencing at the hour of 9:00 a.m. pursuant to public notice; it is the third Monday of said month and a regular meeting of said body; present and presiding, the Honorable Ralph Puckett, Chairman, duly elected and qualified to hold the said meeting in Obion County, Tennessee; also present were County Mayor, Steve Carr, and Crystal Crain, County Clerk; proclamation was made and the Obion County Legislative Body was opened in the due form by Sheriff Deputy Kevin Griffin. Following the invocation by Steve Carr and Pledge of Allegiance led by Eugene Hudgins, the roll was called, and the following commissioners were present, namely:

PRESENT: 20

District 1:	Kenny Mayo	Dale Frazier	Ralph Puckett
District 2:	Kenneth Barnes	Ryan Ellegood	Allen Nohsey
District 3:	Blake Cheatham	Rob Holman	Danny Jowers
District 4:	James Gray	Phillip Dunlap	Larry Sherwood
District 5:	James Beasley	Harris Pitts	
District 6:	Eugene Hudgins	Terry Roberts	Heath Cunningham
District 7:	Jim Bondurant	Steve Goodrich	Sam Sinclair, Jr.

ABSENT: 1

District 5: Shane Sanford

Upon roll call, Clerk Crain indicated twenty commissioners present, with one absent. Chairman Puckett declared a quorum.

APPROVAL OF THE MINUTES FROM THE FEBRUARY 2024 TERM

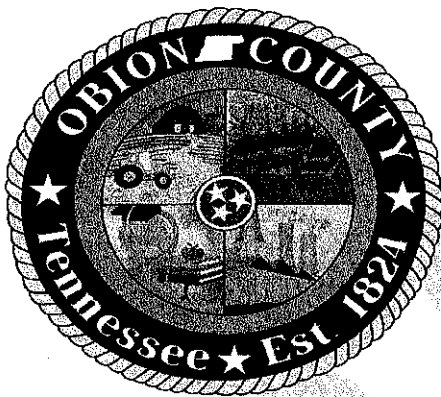
Chairman Puckett opened the floor for corrections or additions. **Danny Jowers** made the **MOTION, SECONDED by Eugene Hudgins**, to approve the minutes of this body held on February 28, 2024, and recorded in the office of the Clerk, Crystal Crain. With no discussion, the **MOTION** was carried out by a voice vote with 20 (twenty) commissioners present voting yes. Chairman Puckett declared the minutes approved.

NEW BUSINESS

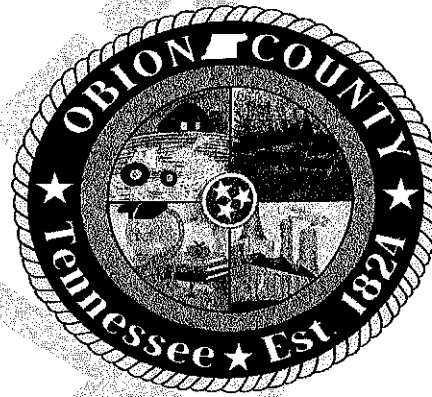
1. RECOGNITION OF COUNTY SEAL ARTIST

- Sam Sinclair, Jr., Budget Chairman

Commissioner Sinclair called upon Clerk Crain to acknowledge the artist. Jose Ramirez, a student of OCCHS, was recognized. Mr. Ramirez was accompanied by this art teacher, Miranda Brown, and the OCCHS principal, Mr. Essary. Mayor Carr presented the artist with a certificate of appreciation.



Color



Black & White

2. SHERIFF SRO BUDGET TRANSFER

- Sam Sinclair, Jr., Budget Chairman

A **MOTION** was made by **Sam Sinclair Jr** and a **SECOND** by **James Gray** to approve the sheriff's department budget amendment for the fiscal year 2023/2024 budget. This amendment moves the SRO grant funds into the sheriff's budget for disbursement. The amendment is:

101-39000	General Fund – Fund Balance	Debit \$37,697.19
101-54110-355	General Fund – Sheriff- Travel	Credit \$3,448
101-54110-499	General Fund – Sheriff- Other Supplies	Credit \$34,249.19.

With no discussion, the **MOTION** was carried out by a voice vote with 20 (twenty) commissioners present voting yes. Chairman Puckett declared the motion approved.

3. GENERAL SESSIONS BUDGET AMENDMENT

- Sam Sinclair, Jr., Budget Chairman

A **MOTION** was made by **Sam Sinclair Jr** and a **SECOND** by **Steve Goodrich** to approve the general sessions department budget amendment for the fiscal year 2023/2024 budget. This amendment is due to the Administrative Office of the Courts making required revisions to the General Session Judge's COLA raise effective July 1, 2023. The amendment is:

101-39000	General Fund – Fund Balance	Debit \$1,226
101-53100-102	General Fund – Circuit – Judges	Credit \$1,226

With no discussion, the **MOTION** was carried out by a voice vote with 20 (twenty) commissioners present voting yes. Chairman Puckett declared the motion approved.

4. AARON VAUGHN HIGHWAY RESOLUTION

- Sam Sinclair, Jr., Budget Chairman

A **MOTION** was made by **Sam Sinclair Jr** and a **SECOND** by **Terry Roberts** to approve the resolution regarding Aaron Carson Vaughn. The resolution requests all necessary steps to have the Department of Transportation designate the US Interstate Highway 69 segment, currently designated as Tennessee State Highway 690, as the "SOC Aaron Carson Vaughn Memorial Highway."

With no discussion, the **MOTION** was carried out by a voice vote with 20 (twenty) commissioners present voting yes. Chairman Puckett declared the motion approved.

5. TOURISM QUARTERLY REPORT

- Sam Sinclair, Jr., Budget Chairman

A **MOTION** was made by **Sam Sinclair Jr** and a **SECOND** by **Kenny Mayor** to approve the request of the fourth quarter remaining balance as of 2/26/2024 in the amount of \$59,300. With no discussion, the **MOTION** was carried out by a voice vote with 20 (twenty) commissioners present voting yes. Chairman Puckett declared the motion approved.

Tourism Director Caroline Partin gave a brief update. Information follows the minutes.

9. COUNTY ATTORNEY REPORT

Attorney Steve Conley stated that no new lawsuits had been filed since the last meeting. Currently, five lawsuits are pending, with a possibility of one dismissal. Also, the land adjacent to Obion County Central High School that was purchased has been finalized. Conley will be in Nashville this week meeting with a representative. He encourages commissioners to let him know of any questions or concerns.

10. APPOINTMENTS

Mayor Steve Carr requested the following appointments:

- Long Range Committee one-year term

Kenny Mayo, Ryan Ellegood, Rob Holman, James Gary, Harris Pitts, Steve Goodrich, Heath Cunningham

- Board of Equalization two-year term

Ben Parker, Dianne Sanderson, David Peoples, David Fowler, Kurt Baggett

- Emergency Communications District four-year term

Dan Boykin, Kathy Forrester, John Horner

- NWTN Regional Port Authority eight-year term Rob Holman
- Library Board three-year term Caroline Partin

A **MOTION** was made by **Harris Pitts** with a **SECOND** from **Danny Jowers** to approve the appointments. After discussing the length of the port authority term, the **MOTION** was carried out by a voice vote with 20 (twenty) commissioners present voting yes. Chairman Puckett declared the minutes approved.

10. ANY OTHER BUSINESS THAT NEEDS TO BE BROUGHT BEFORE THE COMMISSION

County Mayor Steve Carr expressed his appreciation for the service of all elected officials on the board and in the audience. He also highlighted the service of a long-time commission member, Ralph Puckett, who has served for fifty-nine years.

After Mayor Carr thanked the library staff for their hospitality, Library Director Carolina Conner welcomed the commission and guests to the brunch the library's friends provided.

①

RESOLUTION NO. _____

STATE OF TENNESSEE
DEPARTMENT OF FINANCE AND ADMINISTRATION
OFFICE OF CRIMINAL JUSTICE PROGRAMS (OCJP)

FOR: EVIDENCE BASED JAIL PROGRAMMING PROJECT

WHEREAS, this grant contract, by and between the State of Tennessee, Department of Finance and Administration, Office of Criminal Justice Program, and Obion County Government for the provision of administrating state funds to support increasing jail capacity to provide evidence-based programming for offenders within the local jail.

WHEREAS, the purpose of the Evidence Based Programming funding is to support local jail efforts to reduce the re-incarceration of offenders through evidence based and evidence informed programming and re-entry planning that occurs with local jails and provides offenders the necessary social, emotional, employment, and relational skills which will decrease the risk of recidivism upon release.

WHEREAS, the term of this grant contract shall be effective on 09/01/2021 and extend for a period of Seventy (70) months after the effective date.

WHEREAS, in no event shall the maximum liability of the State under this Grant contract exceed One Million Thirty Thousand Dollars (\$1,030,000).

Grant Budgets: FY 22-23	\$200,146
FY 23-24	\$144,901
FY 24-25	\$403,468
FY 25-26	\$144,885
FY 26-27	\$136,600

Adopted this 15th day of April, 2024, the public welfare requiring it.

Ralph Puckett, Chairman

ATTEST:

Crystal Gibson Crain, County Clerk

SEAL

APPROVED:

Steve Carr, County Mayor

Capital Outlay Note Resolution

Resolution No. _____

RESOLUTION OF THE GOVERNING BODY OF
OBION COUNTY, TENNESSEE,
AUTHORIZING THE ISSUANCE, SALE, AND PAYMENT OF
CAPITAL OUTLAY NOTES
NOT TO EXCEED \$2,472,105

WHEREAS, the Governing Body of Obion County, Tennessee, has determined that it is necessary and desirable to issue capital outlay notes in order to provide funds for the following capital outlays as outlined in the following attachment A; and

WHEREAS, the Governing Body has determined that the Project will promote or provide a traditional governmental activity or otherwise fulfill a public purpose; and

WHEREAS, under the provisions of Parts I, IV and VI of Title 9, Chapter 21, Tennessee Code Annotated (the "Act"), local governments in Tennessee are authorized to finance the cost of this Project through the issuance and sale of interest-bearing capital outlay notes upon the approval of the Comptroller of the Treasury or Comptroller's designee; and

WHEREAS, the Governing Body finds that it is advantageous to the Local Government to authorize the issuance of capital outlay notes to finance the cost of the Project;

NOW THEREFORE, BE IT RESOLVED by the Governing Body of Obion County, Tennessee, as follows:

Section 1. For the purpose of providing funds to finance the cost of the Project, the chief executive officer of the Local Government is hereby authorized in accordance with the terms of this resolution, and upon approval of the Comptroller of the Treasury or Comptroller's designee, to issue and sell interest-bearing capital outlay notes in a principal amount not to exceed \$2,472,105 Dollars (the "Notes"). The Notes shall be designated "Obion County Capital Outlay Notes, Series 2024"; shall be numbered serially from 1 upwards; shall be dated as of the date of issuance; shall be in denomination(s) as agreed upon with the purchaser; shall be sold at not less than 99% of par value plus accrued interest if any; and shall bear interest at a rate or rates not to exceed five per cent (5 %) per annum, and in no event shall the rate exceed the legal limit provided by law.

Section 2. The Notes shall mature not later than three (3) fiscal years after the fiscal year of issuance and, unless otherwise approved by the Comptroller of the Treasury or Comptroller's designee, the Notes shall be amortized through mandatory redemption in amounts reflecting level debt service on the Notes or an equal amount of principal paid in each fiscal year as is agreed upon by the chief executive officer and he Purchaser. The principal amount paid in each fiscal year shall be set forth in the form of the Note. The weighted average

maturity of the Notes shall not exceed the reasonably expected weighted average life of the Project which is hereby estimated to be 3 years.

Section 3. The Notes shall be subject to redemption at the option of the Local Government, in whole or in part, at any time, at the principal amount and accrued interest to the date of redemption, without a premium, or, if sold at par, with or without a premium of not exceeding one percent (1%) of the principal amount as determined with the purchaser.

Section 4. The Notes shall be direct general obligations of the Local Government, for which the punctual payment of the principal and interest on the Notes, the full faith and credit of the Local Government is irrevocably pledged, and the Local Government hereby pledges its taxing power as to all taxable property in the Local Government for the purpose of providing funds for the payment of principal of and interest on the Notes. The Governing Body of the Local Government hereby authorizes the levy and collection of a special tax on all taxable property of the Local Government over and above all other taxes authorized by the Local Government to create a sinking fund to retire the Notes with interest as they mature in an amount necessary for that purpose.

Section 5. The Notes shall be executed in the name of the Local Government; shall bear the signature of the chief executive officer of the Local Government and the signature of the recording officer of the Local Government and shall be payable as to principal and interest at the office of recording officer of the Local Government or at the office of the paying agent duly appointed by the Local Government. Proceeds of the Notes shall be deposited with the official designated by law as custodian of the funds of the Local Government. All proceeds shall be paid out for financing the Project pursuant to this Resolution and as required by law.

Section 6. The Notes will be issued in fully registered form and that at all times during which any Note remains outstanding and unpaid, the Local Government or its agent shall keep or cause to be kept at its office a note register for the registration, exchange or transfer of the Notes. The note register, if held by an agent of the Local Government, shall at all times be open for inspection by the Local Government or any duly authorized officer of the Local Government. Each Note shall have the qualities and incidents of a negotiable instrument and shall be transferable only upon the note register kept by the Local Government or its agent, by the registered owner of the Note in person or by the registered owner's attorney duly authorized in writing, upon presentation and surrender to the Local Government or its agent together with a written instrument or transfer satisfactory to the Local Government duly executed by the registered owner or the registered owner's duly authorized attorney. Upon the transfer of any such Note, the Local Government shall issue in the name of the transferee a new registered note or notes of the same aggregate principal amount and maturity as the surrendered Notes. The Local Government shall not be obligated to make any such Note transfer during the fifteen (15) days next preceding an interest payment date on the Notes or, in the case of any redemption of the Notes, during the forty-five (45) days next preceding the date of redemption.

Section 7. The Notes shall be in substantially the form attached as Attachment 1 with only changes as are necessary or appropriate to comply with the requirements of the purchaser thereof as determined by the chief executive officer.

Section 8. The Notes shall be sold through the informal bid process provided in Tenn. Code Ann. Section 9-21-609.

2

Section 9. The Notes shall not be sold until receipt of the Comptroller of the Treasury or Comptroller's Designee's written approval for the sale of the Notes.

Section 10. The chief executive officer is authorized to designate the Notes as qualified tax-exempt obligations for the purpose of Section 265(b) (3) of the Internal Revenue Code of 1986 if so eligible to be designated.

Section 11. After the sale of the Notes, and for each year that any of the Notes are outstanding, the Local Government shall prepare an annual budget and budget ordinance in a form consistent with accepted governmental standards and as approved by the Comptroller of the Treasury or Comptroller's designee. The budget shall be kept balanced during the life of the Notes and shall appropriate sufficient monies to pay all annual debt service. The annual budget and ordinance shall be submitted to the Comptroller of the Treasury or Comptroller's designee immediately upon its adoption; however, it shall not become the official budget for the fiscal year until such budget is approved by the Comptroller of the Treasury or Comptroller's Designee in accordance with Title 9, Chapter 21, Tennessee Code Annotated (the "Statutes"). If the Comptroller of the Treasury or Comptroller's designee determines that the budget does not comply with the Statutes, the Governing Body shall adjust its estimates or make additional tax levies sufficient to comply with the Statutes, or as directed by the Comptroller of the Treasury or Comptroller's designee.

Section 12. All orders or resolutions in conflict with this Resolution are hereby repealed insofar as such conflict exists and this Resolution shall become effective immediately upon its passage.

Duly passed and approved this 15th day of April, 2024.

Ralph Puckett, Chairman

ATTEST:

Crystal Gibson Crain, County Clerk

SEAL

APPROVED: _____
Steve Carr, County Mayor

2

ONE DAY NOTE
FY2023/24

\$2,472,105

DEPARTMENT	ACCOUNT #	APPX. TOTAL
Vehicles		
<i>Sheriff Patrol Vehicles</i>	101-54110-718	\$640,328
<i>Solid Waste Recycle Trucks</i>	116-55751-717	\$122,045
IT Equipment		
<i>Courthouse Cameras</i>	101-51800-599	\$2,249
<i>Co. Clerk Copier Scanner & Computer</i>	101-52500-599	\$7,394
<i>Courts Audio Visual</i>	101-53100-709	\$2,213
<i>Courts Audio Visual</i>	101-53400-709	\$4,997
<i>Courthouse Cameras</i>	101-53920-708	\$568
<i>Sheriff Patrol Tablets</i>	101-54110-708	\$13,349
<i>Mayor Server & 1 Computer</i>	101-58400-709	\$15,136
<i>Solid Waste Computer</i>	116-55751-411	\$1,152
Building Improvements		
<i>Election Flooring & Chouse Lights</i>	101-51800-707	\$18,116
<i>Meeting Sound System</i>	101-51910-367	\$10,596
<i>Election & Chouse Accessible Door</i>	101-51800-707	\$6,990
<i>Jail new doors</i>	101-51800-707	\$178,753
<i>TOSHA Courthouse repairs</i>	101-51800-799	\$18,234
<i>Library New windows</i>	101-58400-790	\$32,000
<i>Sr. Center flooring - kitchen</i>	101-51800-599	\$14,606
New Buildings & Property		
<i>Purchase School Property OCCHS</i>	101-51800-599	\$251,392
<i>EMA Building</i>	101-51800-799	\$89,418
<i>Solid Waste Building</i>	116-55751-707	\$402,235
<i>EMA Building addition</i>	101-51800-599	\$51,000
Other Equipment		
<i>Sheriff Radio System</i>	101-51800-599	\$475,680
<i>Furniture, State used Chouse</i>	101-51800-711	\$1,200
<i>Jail Scissor Lift</i>	101-51800-799	\$8,660
<i>Court Filing System</i>	101-51910-367	\$32,511
<i>Desks, Computer Stands (Circuit)</i>	101-53100-599	\$747
<i>Jail New Diesel Pump, Motor, Steamer</i>	101-54210-355	\$18,232
<i>New Baler Solid Waste</i>	116-55751-717	\$3,134
HVAC		
<i>New HVAC - Mayor #2</i>	101-51800-712	\$3,300
<i>Library New HVAC</i>	101-51800-712	\$10,933
<i>New HVAC - Chouse 2 units</i>	101-51800-712	\$28,460
<i>HVAC - Jail Trustee pod motor & board</i>	101-54210-335	\$6,476

\$2,472,105

3

OBION COUNTY, TENNESSEE

STEVE CARR
County Mayor

P.O. Box 236
mayor@obioncountyttn.gov

UNION CITY, TENNESSEE 38281-0236
(731) 885-9611
Fax (731) 885-7515

March 21, 2024

Budget Committee:

In an effort to balance this year's budget, please accept these amendments and transfers for fiscal year ending June 30, 2024.

General Fund

101-58400-454	General Fund-Water & Sewer	Debit	\$450,000
101-99998-590	General Fund-Transfer to other funds	Credit	\$450,000
101-58400-454	General Fund-Water & Sewer	Debit	\$122,500
101-58500-316	General Fund-Contributions to Agencies	Credit	\$122,500

Debt Service

151-39000	Debt Service-Fund Balance	Debit	\$972,105
151-82110-602	Debt Service-Principle on Notes	Credit	\$972,105
151-82210-604	Debt Service-Interest on Notes	Credit	\$900

This change brings our One Day Note total to \$2,472,105.

Sincerely,

Harley Forrester
Finance Director

4

OBION COUNTY, TENNESSEE

STEVE CARR
County Mayor

P.O. Box 236
mayor@obioncountyttn.gov

UNION CITY, TENNESSEE 38281-0236
(731) 885-9611
Fax (731) 885-7515

April 1, 2024

Budget Committee:

I am requesting the following budget amendment to the FY 2023/24 budget. This amendment is to transfer the opioid funds into the county checking account and into designated lines for disbursement.

101-58400-454	General Fund – Water & Sewer	Debit \$122,500
101-58500-316	General Fund – Contributions to Agencies	Credit \$122,500

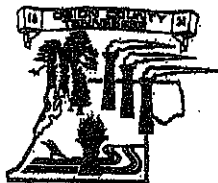
Sincerely,



Harley Forrester
Finance Director

5

Kevin Dunn
Superintendent



OBION COUNTY HIGHWAY COMMISSION

2388 Phebus Lane • Union City, TN 38261 • Phone (731) 885-5960

April 1, 2024

WHEREAS the Obion County Highway Department recommends the following budget amendment for the fiscal year ending June 30, 2024.

Decrease- Other Contracted Services 68000-399 - \$7,700.00.

Increase- Office Supplies 61000-435- \$7,700.00.



Superintendent



Obion County Mayor

County Clerk

**PIPES THAT THE HIGHWAY DEPARTMENT REPLACED AND OTHER WORK
SINCE 3/15/24 THRU 4/15/24**

PIPES THE COUNTY REPLACED IN OUR COUNTY ROADS:

1. REESE ALEXANDER RD – 60X40 PIPE.
2. CAMPGROUND RD – 18X30 PIPE.
3. WALNUT GROVE RD – 42X35 PIPE.
4. WALNUT GROVE RD – 24X40 PIPE.
5. WILEY NEELY RD – 18X60 PIPE.
6. BRYANT RD – 24X60 PIPE.
7. YELLOW HAMMER RD – 24X70 PIPE.
8. ROCK SPRINGS RD – 48X40 PIPE.
9. BLACK LANE RD – 2 SETS OF 36X40 PIPES.
10. PLEASANT HILL RD – 30X40 PIPE.
11. PLEASANT HILL RD – 60X40 PIPE.
12. PLEASANT HILL RD – 30X40 PIPE.
13. NORTH ORCHARD RD – 30X40 PIPE.
14. BUD O YATES RD – 18X40 PIPE.
15. SALEM CHURCH RD – 18X40 PIPE.
16. SALEM CHURCH RD – 36X60 PIPE.
17. BETHLEHEM RD – 18X10 PIPE.

RESIDENTIAL AND FIELD PIPES THE COUNTY PUT IN:

1. REESE ALEXANDER RD AND WADE WILEY RD – THE COUNTY ADDED ON A CATCH BASIN DRAIN TO THE PIPE AND A 2X2 STEEL REBAR GRATE.
2. POSSUM TROT RD – THE COUNTY PUT IN A 15 FOOT BY 20 FOOT DRY RAMP.
3. CAT CORNER RD – THE COUNTY PUT IN A 18X40 PIPE.
4. HOBBS RD – THE COUNTY PUT IN A 15X40 PIPE.
5. STURDIVANT RD – THE COUNTY PUT IN A 12X20 PIPE.
6. TROY RIVES RD – THE COUNTY PUT MATERIALS ON A DRIVEWAY PIPE.
7. CAMPGROUND RD – THE COUNTY HAD TO PUT MATERIALS ON THE PIPE THAT WASHED AWAY.

PLACES THE COUNTY DITCHED:

1. BLUFF RD.
2. FOOT HILL RD.
3. WALNUT LOG RD.
4. GARRETT SAWMILL RD.
5. CARROL RD.
6. ARMSTRONG RD.
7. STURDIVANT RD.
8. TROY RIVES RD.
9. JOHN HICKS RD.
10. K HARPER RD.
11. CLOVERDALE RD.
12. WILEY NEELY RD.

1. THE COUNTY HAD TO PUT NUMEROUS STOP SIGNS THAT WERE DOWN, BACK UP:
2. THE COUNTY HAD TO TAKE DOWN A FEW TREES THAT WERE ROTTEN:
3. THE COUNTY HAS BEEN PATCHING HOLES IN OUR COUNTY ROADS:
4. THE COUNTY TRIMMED OUR ROADWAYS WITH OUR MOWING TRUCK AROUND NUMEROUS ROADS IN OUR COUNTY:
5. THE COUNTY HAS BEEN PUTTING OUT NUMEROUS LOADS OF SHOULDER ROCK:
6. THE COUNTY FINISHED THE CLEARING OF TREES ON SAM BEARD RD:
7. THE COUNTY FINISHED THE CLEARING OF TREES ON MCCORKLE RD:
8. THE COUNTY FINISHED THE CLEARING OF TREES ON THE CORNER OF HALE RD AND LONG RD:
9. THE COUNTY HAS A LIST OF PIPES TO BE REPLACED IN OUR COUNTY ROADS:
10. THE COUNTY HIGHWAY DEPARTMENT JUST HAD ANOTHER AUCTION THAT WAS A SUCCESS:
11. THE COUNTY HIGHWAY DEPARTMENT HAS JEFF PASCHALL TRAINING FOR THE ASPHALT LAB IN JACKSON, TN.
12. THE COUNTY HIGHWAY DEPARTMENT IS LOOKING IN TO GETTING THE SCALES PUT IN ANY DAY NOW.
13. THE COUNTY IS STILL WORKING ON HUDGINS DR BEHIND THE COUNTY BARN:
14. THE COUNTY IS HAVING TO GO BACK TO CHIP AND SEAL (PATCHING OVER THE CULVERTS THAT THE COUNTY PUT IN ALL OVER THE COUNTY)

SHOULDER WORK THE COUNTY FIXED:

1. CAMPGROUND RD – COUNTY HAD TO FIX A PLACE ON THE SHOULDER THAT WASHED AWAY WITH MATERIALS.
2. CLOVERDALE RD – COUNTY HAD TO FIX 3 PLACES ON THE SHOULDER OF THE ROAD WITH MATERIALS THAT WASHED AWAY.
3. CAT CORNER – COUNTY HAD TO FIX 2 PLACES THAT WASHED AWAY WITH MATERIALS.
4. BUD BARKER RD – COUNTY HAD TO FIX SOME HOLES ON THE SHOULDER OF THE ROAD IN 2 PLACES.
5. BUMPUS RD – COUNTY HAD TO FIX PLACE ON BOTH SIDES OF THE SHOULDER THAT WAS WASHING AWAY WITH MATERIALS.
6. AIRPORT RD – COUNTY HAD TO FIX THE SHOULDER WITH MATERIALS.
7. K. CROCKETT RD – COUNTY HAD TO DIG OUT MATERIALS WHERE THE ROAD WAS PUMPING UP MUD THEN PUT MORE MATERIALS BACK IN.
8. WILEY NEELY RD – COUNTY HAD TO FIX THE SHOULDER THAT WAS WASHING AWAY WITH MATERIALS.
9. JOHN HICKS RD – COUNTY PUT IN RIP RAP CHECKS IN BECAUSE OF DITCH WASHING.
10. K. HARPER RD – COUNTY PUT IN RIP RAP CHECKS IN BECAUSE OF DITCH WASHING.
11. BEECH CHURCH RD – COUNTY FIXED 2 PLACES ON THE SIDE OF THE SHOULDERS OF THE ROAD WITH MATERIALS.